**1. STATE OR LOCAL AGENCY:**

Total Volume

**10. DATE OF DESTRUCTION (M/D/YYYY)**

**9. VOLUME**

**(CuFt/MB)**

**8. INCLUSIVE DATES**

**7. RECORD SERIES NUMBER**

**6. RECORD SERIES TITLES**

5. The records listed below have been disposed of in accordance with provisions of the PUBLIC RECORDS ACT, CODE OF LAWS OF SOUTH CAROLINA, 1976, Sections 30-1-10 through 30-1-140, as amended, and approved Records Retention Schedules.

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. DATE (M/D/Y):**

**3. DIVISION OR OFFICE:**

**2. RECORD GROUP NUMBER:**

ARM -11 (2020)

**SC Department of Archives and History**

**DIVISION OF ARCHIVES & RECORDS MANAGEMENT**

**REPORT ON RECORDS DESTROYED**