



SCAAHC Hybrid Quarterly Meeting  
Thursday, March 6, 2025 @ 2:00pm

Microsoft Teams Link

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzkyOGMyNDMtODM2Yy00YTY4LTlhMjktNGRIYmM2YmE1YTY0%40thread.v2/0?context=%7b%22Tid%22%3a%221bd5c109-a075-4b38-a0c4-605c3c74b26e%22%2c%22Oid%22%3a%22ba93cd75-0e57-48b6-8fc4-24b2e4e54bd1%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzkyOGMyNDMtODM2Yy00YTY4LTlhMjktNGRIYmM2YmE1YTY0%40thread.v2/0?context=%7b%22Tid%22%3a%221bd5c109-a075-4b38-a0c4-605c3c74b26e%22%2c%22Oid%22%3a%22ba93cd75-0e57-48b6-8fc4-24b2e4e54bd1%22%7d)

**Agenda:**

- A. Approval of December 5, 2024 Meeting Minutes**
- B. Chair Report (Vivian Glover)**
- C. Financial Report/Overview of Budget for FY24-25 (Jennifer Curtis)**
- D. Committees**
  - a. 2025 Conference Debrief**
  - b. Green Book Publication**
  - c. Outreach/Sponsorships**
  - d. Historic Markers/National Register Nominations Update**
  - e. Marketing**
  - f. Black Involvement in the American Revolution**
- E. New Business**
  - a. Strategic Meeting w/ Anne Sinclair**
  - b. Open-Ended Commission Grant**
  - c. Penn Center Graphic History Novel**
  - d. Strategic Partnerships**
- F. Old Business**
- G. Meeting Adjourned**