



SCAAHC Hybrid Quarterly Meeting
Thursday, March 5, 2026 @ 2:00pm
SC Archives & History Center
8301 Parklane Road, Columbia SC

Microsoft Teams Link: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzRiOGU3ZmItYzcxZi00MGU4LTkyMmEtNDU4MTBjMjVhZTQ1%40thread.v2/0?context=%7b%22Tid%22%3a%221bd5c109-a075-4b38-a0c4-605c3c74b26e%22%2c%22Oid%22%3a%22ba93cd75-0e57-48b6-8fc4-24b2e4e54bd1%22%7d

Agenda:

- A. Approval of December 4, 2025 Meeting Minutes**
- B. Chair Report (Vivian Glover, ~5 minutes)**
- C. Financial Report/Overview of Budget for FY25-26 (Jennifer Curtis, ~10 minutes)**
 - a. Discussion of creating specific budgets for committees**
- D. Committee Reports**
 - a. Green Book Publication (~15 minutes)**
 - a. Current chapters for publication**
 - b. Suggestions for additional chapters/authors**
 - c. Multiple Property Documentation Form**
 - b. Program (Conference) (~10 minutes)**
 - i. Summarize conference**
 - ii. Discuss possibility of a spring/summer event**
 - c. Finance & Resource Development (~10 minutes)**
 - a. Potential grant opportunity**
 - b. National Register nominations**



- d. Policies & Procedures (~5 minutes)**
 - iii. Suggestions for bylaw review**
- e. Book Prize/Fellowship Stipend (~5 minutes)**
 - iv. Reflection on Book Prize process**
 - v. Updates on Fellowship**
- f. Public Relations (~5 minutes)**
 - vi. Marketing Strategy by Flock & Rally**
 - vii. What does the Commission want to highlight**
 - viii. What materials do Commissioners want to share with individuals/organizations**
- g. Criteria Selection Committee (Strategic Partnerships) (~5 minutes)**
 - ix. Update on partnerships**
 - x. Suggestions for contacts (Churches, HBCUs, local orgs similar to SCAAHC)**
- h. SC250 (~5 minutes)**
 - a. Update on SC Humanities curriculum project**
 - b. Projects/Events/Research on Black involvement in the American Revolution**
- E. Old Business**
- F. New Business**
 - a. Travel Form Tutorial**
 - b. Meeting with Anne Sinclair quarterly for more frequent check-ins for action plan**
- G. Meeting Adjourned**

Next Meeting: May 28th, 2026 (Strategic Planning Meeting with Anne Sinclair), in-person