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| --- | --- |
| **Federal Historic Tax Credit Application Transmittal Log** | |
| **Project Name:** | |
| **Project Address:** | |
| **Date Transmitted to SHPO (Applicant):** | |
| **Date Transmitted to NPS (SHPO Staff):** | |
|  |  |
| **Part 1 – Applicant/Project Contact:** | |
|  | Application |
|  | Property Site Map |
|  | Historic District Map |
|  | Photos |
|  | Photo Key |
|  | Amendment (specify number – e.g. 1, 2, etc.): |
|  | Other (specify): |
| **Part 1 – SHPO Staff** | |
|  | State Review Sheet |
|  | Correspondence |
|  | SHPO Research |
|  | |
| **Part 2 – Applicant/Project Contact** | |
|  | Application |
|  | Photos |
|  | Photo Key |
|  | Architectural Drawings - Existing |
|  | Architectural Drawings - Proposed |
|  | Amendment (specify number – e.g. 1, 2, etc.): |
|  | Other (specify): |
| **Part 2 – SHPO Staff** | |
|  | State Review Sheet |
|  | Condition Sheet |
|  | Correspondence |
|  | SHPO Research |
|  | |
| **Part 3 or Phase Advisory – Applicant/Project Contact** | |
|  | Application (if advisory determination, specify phase): |
|  | Photos |
|  | Photo Key |
|  | Amendment (specify number – e.g. 1, 2, etc.): |
|  | Other (specify): |
| **Part 3 or Phase Advisory – SHPO Staff** | |
|  | State Review Sheet (if advisory determination, specify phase): |
|  | Correspondence |
|  | SHPO Research |
|  | |
| **Preliminary – Applicant/Project Contact** | |
|  | Preliminary Application (specify): |
| **Preliminary – SHPO Staff** | |
|  | SHPO Comments |
|  | SHPO Research |