# **Come Back to the Land**

An Exploration of James and Johns Islands African American Settlement Communities



New South Associates

# Hello!

## We are New South Associates, Inc. a Cultural Resource Management Firm

Facebook: @New South Associates, Inc.

Twitter: <a>NewSouthAssoc</a>

LinkedIn: New South Associates, Inc.



# How did this study come about?

#### Who Hired Us?

South Carolina Department of Transportation (SCDOT)

### Charleston County

#### What Services Were Requested?

SCDOT and Charleston County are completing this study of historic African American Settlement Communities (AASC) on James and Johns Islands in response to comments received for the Mark Clark Extension project. The intent of the study is to gain a better understanding of these settlement communities and their families, histories, and geography, through oral history interviews and archival research.

### What Were the Expected Outcomes?

The study recorded local voices in order to preserve them for the future and to provide them a public forum in the present.

The resulting documentation increases the understanding and awareness of these communities and of their contributions.

# African American Settlement Communities Studied in the Report

Historic Areas with Urban Enclaves
Urban Growth Boundaries

## What is a Settlement Community?

Following the Civil War, throughout the Lowcountry many formerly enslaved African Americans and their descendents maintained strong connections to the land on which their ancestors had lived and worked for generations. These freedmen created their own self-sustaining communities that farmed the land with crops and that harvested things like crab, fish, and shrimp from the surrounding waterways both for profit and to provide food for their families.

# **Process for study**



# Inside The Report





#### TABLE OF CONTENTS

ACKNOWLEDGEMENTS	
I. INTRODUCTION	1
II. HISTORIC CONTEXT	5
III. JAMES ISLAND IN THE TWENTIETH CENTURY	
IV. LEARNING ABOUT JAMES ISLAND'S SETTLEMENT COMMUNITIES THROUGH ORAL HISTORY	35
V. JOHNS ISLAND IN THE TWENTIETH CENTURY	48
VI. LEARNING ABOUT JOHNS ISLAND'S SETTLEMENT COMMUNITIES THROUGH ORAL HISTORY	55
VII. A CULTURAL ATLAS OF THE ISLANDS	71
/III. CONCLUSION	127

REFERENCES	128
APPENDIX: ORAL HISTORY TRANSCRIPTS	135
JAMES ISLAND ORAL HISTORY PARTICIPANT TRANSCRIPTS	137
JOHNS ISLAND ORAL HISTORY PARTICIPANT TRANSCRIPTS	258

(Opposite) The Seashore Farmer's Lodge on James Island, Interior of the Second Floor (NSA 2022). (Right) Victrola Inside the Seashore Farmer's Lodge, James Island (NSA 2022)



# Research is key!

### Background

### Charleston City Plan (2021)

A History of James Island Slave Descendants & Plantation Owners by Eugene Frazier

A Brief History of James Island: Jewel of the Sea Islands by Douglas Bostick

Ain't You Got A Right to the Tree of Life? by Guy and Candie Carawan

Survey Report: James Island and Johns Island Historical and Architectural Inventory

Historical Background Study and Archeological Reconnaissance of the Spring Grove Property, Charleston County , South Carolina

### Archival

Charleston Public Library Map Collection

South Carolina Historical Society Archives at the Addlestone Library (College of Charleston)

Avery Research Center (College of Charleston) -Esther Pivnick and E. Stringfellow Papers -Mosquito Beach Community Papers

Caroliniana Library (University of South Carolina)

Online Archives - Lowcountry Digital Library

# **Oral Histories**

Important Connection Makers: Councilwoman Anna Johnson Mrs. Toby Smith Mrs. Elaine Jenkins Mr. Cubby Wilder Common Themes in Interviews Important Information Gathered, and Clarification on Names and Locations of AASC

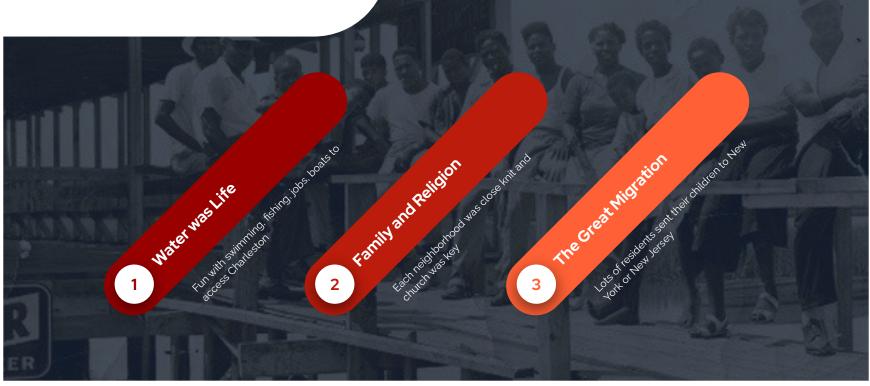
"That's one of the stories I wanted to touch on about my Wadmalaw family, you know, 'cause I didn't just want to talk about the Johns Island family and then, um, and I have family on James Island too."

-A. Geddis

"If if you're in a battle, there's not a whole lotta time to, "Let's explain." No, you gotta duck... But when you got time, take the time, look at the facts. Look at the facts."

-N. Roper

# James Island common themes



# James Island Highlights

"Parents generation may have been less educated, but they were highly skilled and paved the way by being entrepreneurs, and our generation 'got a good education, got a good job' but were also told to come back to the land that our parents had spent their lives improving. Gentrification pressures in Charleston have reached Sol Legare and \$500K houses built in the area then raise the tax base and tax rates of original modest homes."



-Mr. Ernest Parks

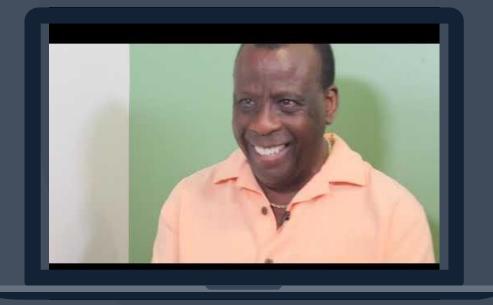
## **Johns Island** common themes



# **Johns Island Highlights**

"...coming from a place where it was farmland to a place to where it is right now, it's depressing almost. And, it seems as if there's no stopping, because I have heard, we've been to meetings and stuff, even since the bridge and quoting one of the people there that says every green area that we see vacant over here is going to be built up with something, and that was said to me almost 10 years ago, and you could see it coming and it's very depressing because you don't even recognize this place

-Ms. Amelia Washington



## **James Island AASC**

### Cut Bridge

-Cross Cut

-Down Cut (Ferguson Village/Turkey Pen)

Grimball Area

-Beefield Honey Hill Peas Hill Westchester Sol Legare











SLAVES IN 1995 THIS OPENDOR 0.5 FFREE ON THE FRADUTORS OF AFRICA DESCHONTER WAY OF LIFE. THE LAND WAS DULTIVATD BY ITS FOUNDERS LOVE OF GOD. STRSE OF COMMUNTY. KNOWLEDGE OF AGRICULTIVE AND CREATIVE EARCHAINT. HILLOWCOUTHER SO FLATIVE EARCHAINT HILLOWCOUTHERS FLAT AN ATTERNA DART IN THE LOWCOUTHERS GREW TO PRODUCE MANY. PROFESSIONANG. AND ENTREPRENEURS. WHICH CONTINUE T BE THE HEARDREAT OF THE COMMUNITY.

#### GRANT'S STORE

GRANTS STORE WAS ESTABLISHED IN THE 1930. BY JAKES AND VEGETABLES OUT OF THEIR HOUL ANNUN TO THE UT BRIDGE COMMUNITIES. HEF PUILT A STORE IN THE HOUT AND COMMUNITIES. THEF PUILT A STORE IN THE HOUT AND THAT COMMUNITIES TAB OIL, AND ACCESSORIE OF OPERIES SNARKS. AFRICAN AUGURTONITIES ON JAKES ISLAND THE STORE WAS A PLACE FOR ENLOWENT STORE WAS PASSED DOWN TO TWO GENERATIONS. AFASSED AUGURT, SR. AND JOSPH GRANT, JR.) AFTER JAN YEARS OF SERVING THE COMMUNITY. AFA STORE WAS PASSED DOWN TO TWO GENERATIONS. AFA STORE WAS PASSED DOWN TO TWO GENERATIONS. AFTER JANY YEARS OF SERVING THE COMMUNITY. THE STORE WAS PASSED DOWN TO TWO GENERATIONS.

## Johns Island AASC

Blake Hill

Cape

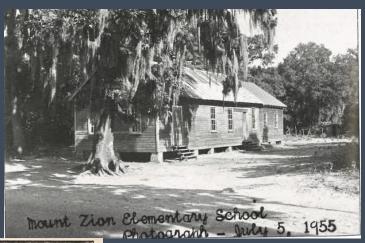
Cedar Springs

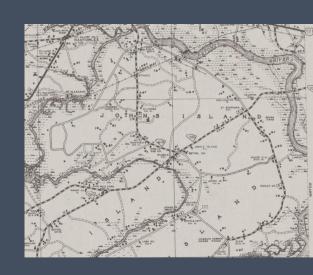
Geddis

Hickory Hill Legareville Road North Johns Island Pinckney Stanyarne Stevens

Whaley



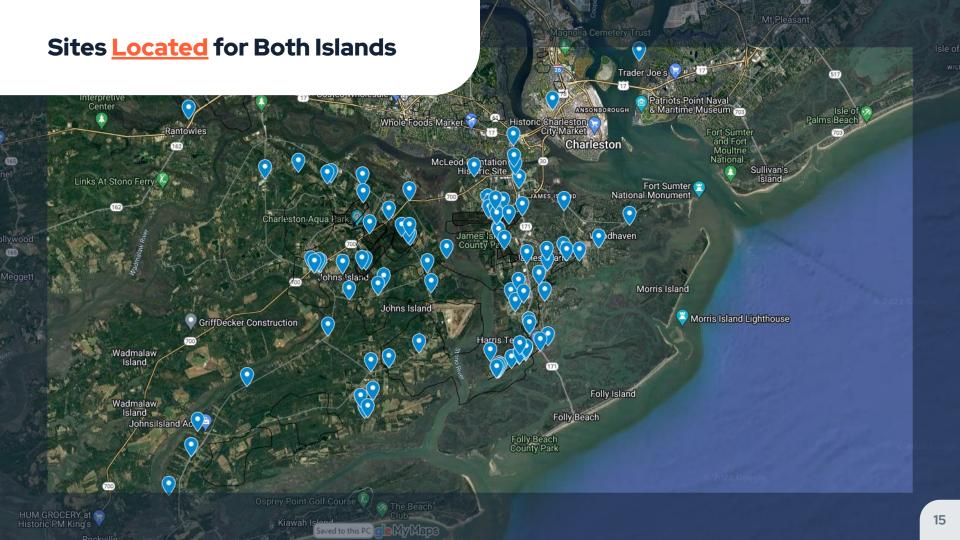






FROM MOVING STAR HALL TO NEWPORT

10 81 THE PROGRESSIVE CLUB The Progressive Club, built in 1962-63. was a store and community of the Charlen Stand and other Sea Islands until it was badly damaged by Hurricane Hugo in 1968, the chab had been founded in 1948 by the ch



# James Island Locations

Let's take a closer look...

# **Cut Bridge Sites**



### Cut Creek Bridge





# Sol Legare Sites







### Stem Point Cemetery



### Old Sol Legare Rd.





### Bubba Pinckney's Store

### Sol Legare Seashore Farmer's Lodge No. 767

# **Mosquito Beach Sites**





Historic Image of People Gathered at the Harborview Pavilion

# **Mosquito Beach Sites**



Laura's Snack Bar (1960s) & Island Breeze Restaurant (21st Century)



# **Johns Island Locations**

Let's take a closer look...



### Moving Star Hall

### The Progressive Club







### Haut Gap School and Site

### Headstart School and Community Center





### Bohicket and Main Roads

### Koger's General Store



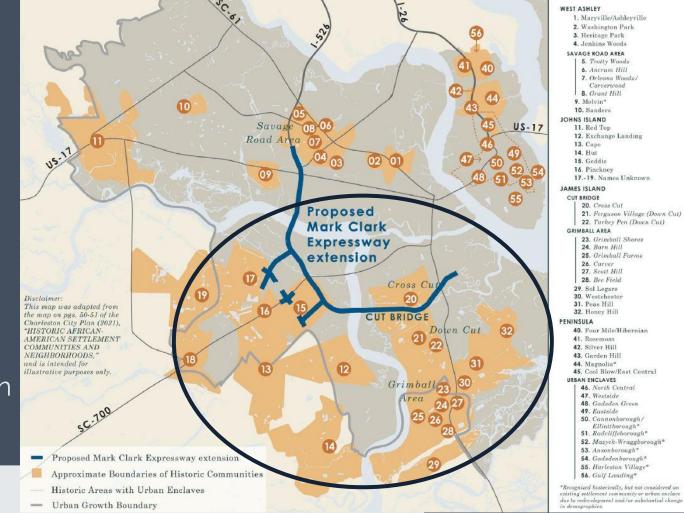
# \* Amendments to AASC Names and Locations



Oral History Interviews Made these Findings Possible

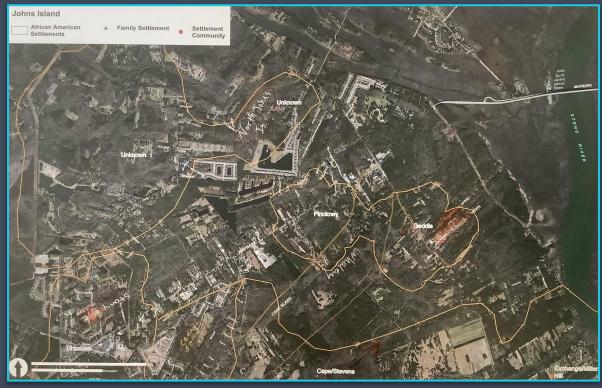
African American Settlement Communities

Identified by the City of Charleston (2021)

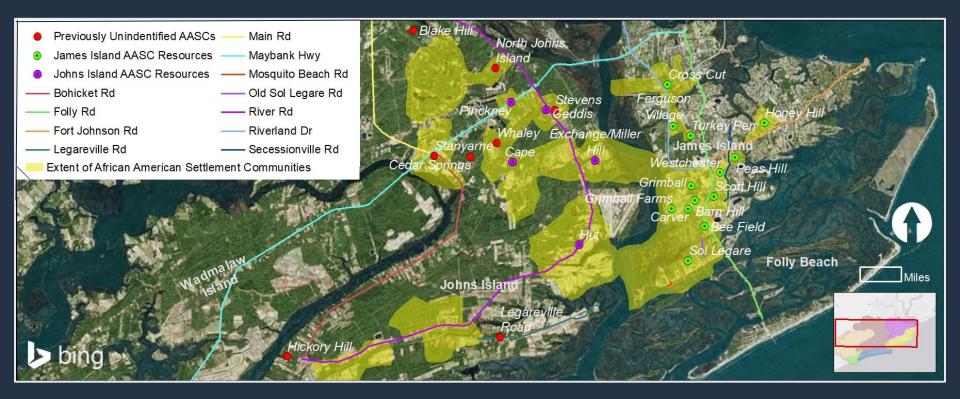


# What We Learned !





# What We Learned!



# Conclusion

- Oral history interviews provided valuable information about the African American Settlement Communities on James and Johns Islands.
- These insights provide more knowledge on place names, important places, and community boundaries.
- This study revealed there is a rich history and locations that are still standing that deserve recognition through public history and preservation efforts.

# **Preservation Considerations**

Future efforts for these important areas should consider:

- Conducting additional new and follow-up oral history interviews;
- Conducting a historic resource survey of the communities and consider National Register significance;
- Making this history accessible to the public through story maps, heritage tours, placemarkers and interpretive signage.
- This information is currently available to the public!

# Thank You!

Any questions or comments?

